

Dear PA Angler and Boater:

Your opinion is important to the Fish and Boat Commission as we shape the future of the agency. We encourage you to help plan our strategic activities by providing valuable input during the Sportsmen's Forums listed below.

These strategic sessions will include Commission staff presentations, introduction of key conservation/resource partners, and a question and answer format to assist the agency in collecting key information from the myriad of sportsmen/sportswomen who make up our customer base.

This information is vital to tying current and planned activities to topics that resonate with the Commonwealth's anglers and boaters. We hope you can join us at these important seminars.

If you are unable to attend the Sportsmen's Forums, we encourage you to submit comments online so they can be considered in our planning process. Please visit www.fishandboat.com after Feb. 3 for more information on submitting comments.

Please share this message with others you think may have an interest in attending these events or submitting comments.

The Sportsmen's Forums include:

- Feb. 3 (10 a.m.) - Great American Outdoor Show, Farm Show Complex, Harrisburg (Seminar Room 1)
- Feb. 17 (10 a.m.) - Allegheny Outdoor, Sport & Travel Show, Monroeville Convention Center, Monroeville (Stage 2)
- Feb. 24 (4 p.m.) - Fly-Fishing & Wing Shooting Expo, Split Rock Resort, Lake Harmony (Striped Bass Room)
- March 3 (10 a.m.) - Erie Sport & Travel Expo, Bayfront Convention Center, Erie (Room 140 ABC)
- March 10 (10 a.m.) - Greater Philadelphia Boat Show, Greater Philadelphia Expo Center, Oaks (Room TBD)
- March 17 (10 a.m.) - Lycoming College, Williamsport (Heim Building, Room G-11)

Sincerely,

A handwritten signature in black ink, appearing to read "John Arway". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

John Arway, Executive Director
PA Fish and Boat Commission